

**\*\*REVISION #2...5-31-18** Budget Review of July 26<sup>th</sup> was changed to **August 13<sup>th</sup>**. (see below)

**\*REVISION #1...4-16-18** Switched Community Development & Police Department due to conflict

## 2018-2019 BUDGET – COUNCIL BUDGET REVIEW SCHEDULE

705 W. University Avenue – Ted A. Ardoin City-Parish Council Auditorium  
Lafayette, LA 70506

<p><b>Tuesday, July 24, 2018, 5:30 PM</b></p> <p>Introduction of Budget Proforma Revenues</p> <p style="text-align: center;"><i>This will be a Special Meeting, immediately following Regular Council Meeting</i></p>	<p><b>Tuesday, August 14, 2018, 1:00 PM</b></p> <p>LUS &amp; Capital LUS Communications (<i>Fiber Services</i>) LPPA</p>		
<p><b>Thursday, August 9, 2018, 1:00 PM</b></p> <p>Parks and Recreation Planning, Zoning &amp; Development Adult Correction Information Services *Police</p>	<p><b>Thursday, August 16, 2018, 1:00 PM</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none; vertical-align: top;"> <ol style="list-style-type: none"> <li>1. City Court</li> <li>2. Registrar of Voters</li> <li>3. Office of Homeland Security &amp; Emergency Preparedness (<i>formerly Civil Defense/911</i>)</li> <li>4. Assessor</li> <li>5. County Agent</li> <li>6. Justice of Peace &amp; Constables</li> <li>7. Municipal Civil Service</li> <li>8. Fire &amp; Police CS</li> <li>9. Coroner</li> </ol> </td> <td style="width: 50%; border: none; vertical-align: top;"> <ol style="list-style-type: none"> <li>10. Health Unit</li> <li>11. Cajundome</li> <li>12. Juvenile Detention</li> <li>13. Animal Control</li> <li>14. Library</li> <li>15. District Court</li> <li>16. District Attorney</li> <li>17. Legal/Prosecutor</li> <li>18. Finance</li> <li>19. President’s Office</li> <li>20. CAO</li> <li>21. Council Office</li> </ol> </td> </tr> </table>	<ol style="list-style-type: none"> <li>1. City Court</li> <li>2. Registrar of Voters</li> <li>3. Office of Homeland Security &amp; Emergency Preparedness (<i>formerly Civil Defense/911</i>)</li> <li>4. Assessor</li> <li>5. County Agent</li> <li>6. Justice of Peace &amp; Constables</li> <li>7. Municipal Civil Service</li> <li>8. Fire &amp; Police CS</li> <li>9. Coroner</li> </ol>	<ol style="list-style-type: none"> <li>10. Health Unit</li> <li>11. Cajundome</li> <li>12. Juvenile Detention</li> <li>13. Animal Control</li> <li>14. Library</li> <li>15. District Court</li> <li>16. District Attorney</li> <li>17. Legal/Prosecutor</li> <li>18. Finance</li> <li>19. President’s Office</li> <li>20. CAO</li> <li>21. Council Office</li> </ol>
<ol style="list-style-type: none"> <li>1. City Court</li> <li>2. Registrar of Voters</li> <li>3. Office of Homeland Security &amp; Emergency Preparedness (<i>formerly Civil Defense/911</i>)</li> <li>4. Assessor</li> <li>5. County Agent</li> <li>6. Justice of Peace &amp; Constables</li> <li>7. Municipal Civil Service</li> <li>8. Fire &amp; Police CS</li> <li>9. Coroner</li> </ol>	<ol style="list-style-type: none"> <li>10. Health Unit</li> <li>11. Cajundome</li> <li>12. Juvenile Detention</li> <li>13. Animal Control</li> <li>14. Library</li> <li>15. District Court</li> <li>16. District Attorney</li> <li>17. Legal/Prosecutor</li> <li>18. Finance</li> <li>19. President’s Office</li> <li>20. CAO</li> <li>21. Council Office</li> </ol>		
<p><b>**Monday, August 13, 2018, 1:00 PM</b> <i>** (was originally scheduled for July 26<sup>th</sup>)</i></p> <p>Fire City Marshal Public Works &amp; Capital *Community Development</p>	<p><b>*Tuesday, August 21, 2018, 5:30 PM</b></p> <p>Public Hearing for Citizen Input <i>*During Council meeting</i></p> <p><b>Thursday, August 30, 2018, 1:00 PM</b></p> <p>Wrap-Up</p> <p><b>Thursday, September 6<sup>th</sup>, 2018, 5:30 PM</b></p> <p>Final Adoption of the Budget</p>		

1. **INTRODUCTION** of the budget ordinances is scheduled for **Tuesday, July 24, 2018** (*during special meeting*).
2. At this meeting, the Council Chair will call for the Charter-required public hearing to be held on Tuesday, August 21, 2018. **PUBLICATION OF PUBLIC NOTICE** on **August 10, 2018**. (Must be published 10 days before Hearing)
3. **PUBLICATION OF A GENERAL SUMMARY** of the proposed budgets, and times and places where copies of the proposed budget(s) are available for public inspection on **August 10, 2018**.
4. **FINAL ADOPTION** of the budget is targeted for **Thursday, September 6, 2018** (*during special meeting*).